

Introduction to my Presentation

I shall be reading my slide show.

It will take me about 20 minutes after which we can have a conversation for 40 minutes.

My slideshow will present some concepts which may be unfamiliar to most of us. Some of what I say will engender agreement and some will engender objections. If the objection is about what you think people would do, ask yourself instead, “What would I do?” That is a question we can get excited about.

My Premise

Issuing the currency is the primary tool the sovereign uses to create the conditions in which the people live.

I believe it is the hidden sovereign behind the curtain of the monetary system that is creating the **technocratic, transhumanist, tyrannical tiptoe about to become a tsunami of total control.**

What to do?!:

1. We need to identify and lock up the sociopaths/psychopaths so they don't take over again.
2. As monetary reformers, we know we need to issue the money as a public utility to serve the common good.

What shall we issue money for?

- What are the conditions in which we desire to live?
- What is the transcendent purpose we desire to pursue?

**People desire to be FREE,
at liberty to pursue truth (Science), beauty (Art),
and goodness (Morality).**

**Our question is:
If we are entirely free,
what do each of us desire our life to count for;
what are we called to do;
what would make us genuinely happy?**

We desire society to be JUST.

Justice means the equitable (not equal) distribution of the dividend that arises from our being together in a community in which we do things for each other that we value.

The only law we need is “do no harm”. We may adjudicate and remediate harm through due process with juries of our peers and Restorative Justice.

We desire a COMMUNITY
that provides opportunities to see what is
needed so we may voluntarily collaborate
with colleagues to provide each other with
everything we need and desire.

We may think of this as replacing the
rivalrous tribalism we don't like with the
collaborative wholism we can imagine.

**To fund what we need and desire,
we give the primary tool of the
sovereign (money creation)
to the sovereign individual in the
form of “the right to the capital
our capacities warrant.”**

The promise of the American Revolution was to pass the sovereignty from the King to the People.

Now is the time to finish the job.

**The essence of Money
is the measure of value.**

We do not want the money.

We want the political power that money gives us to make value for value trades that benefit both parties.

Why do we otherwise accept that the unit of value, known as money, is not as reliable as for example the units of time - hours, minutes, and seconds - and that the means of exchange is based on scarcity and debt?



The Temple of the Goddess **Juno Moneta** in the center of Rome on Capitoline Hill was the mint for the currency issued as money by the sovereign Roman Senate.

Center of Rome! Up on the Hill! The Goddess! Mints the Money!

Let that sink in.

“Money” is an imprecise and deceptive word.

For clarity, I propose we name

the unit of value

JUNO

and we name

the means of exchange

MONETA.

If banking were a public utility that doesn't charge interest, it could function as it does now, but benefit We, the People.

Does the bank issue **Moneta (the means of exchange)** out of thin air when it makes a loan? No, our Promise to Pay is **Juno (the measure of the value of our future productivity)**.

Doesn't the bank **monetize** our commitment to be productive? Isn't Juno the asset of the bank and the Moneta its liability, what it owes us?

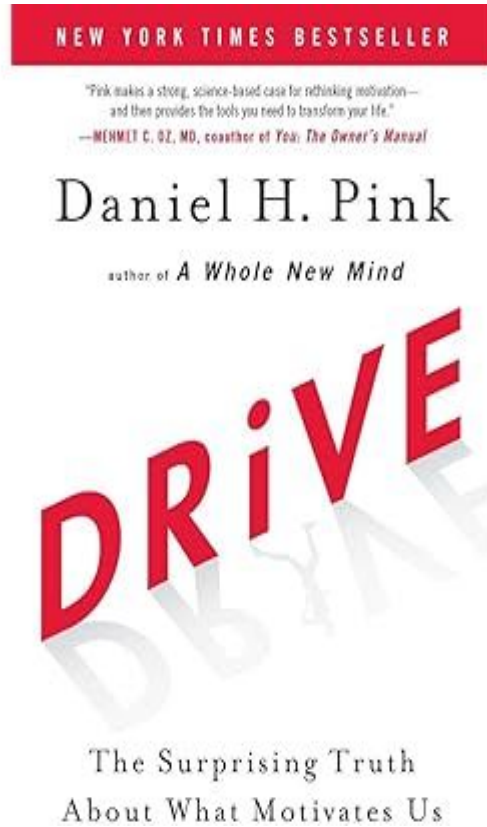
Don't we issue the **Moneta** with our promise to pay to capitalize our capacities? Don't we treat what we bought with the "loan" as **Juno**, our equity? Doesn't **Juno** measure the fluctuating value of the enterprise of our life?

However, isn't the interest we pay (mostly upfront) tribute to the hidden sovereign that has deceived us and rendered us debt and wage slaves?

The social scientific ***Princeton Report*** <https://www.princeton.edu/~mgilens/idr.pdf> demonstrates that Congress almost never does what the people want. This makes it clear that it is *we ourselves* who need to create the world our hearts know is possible.



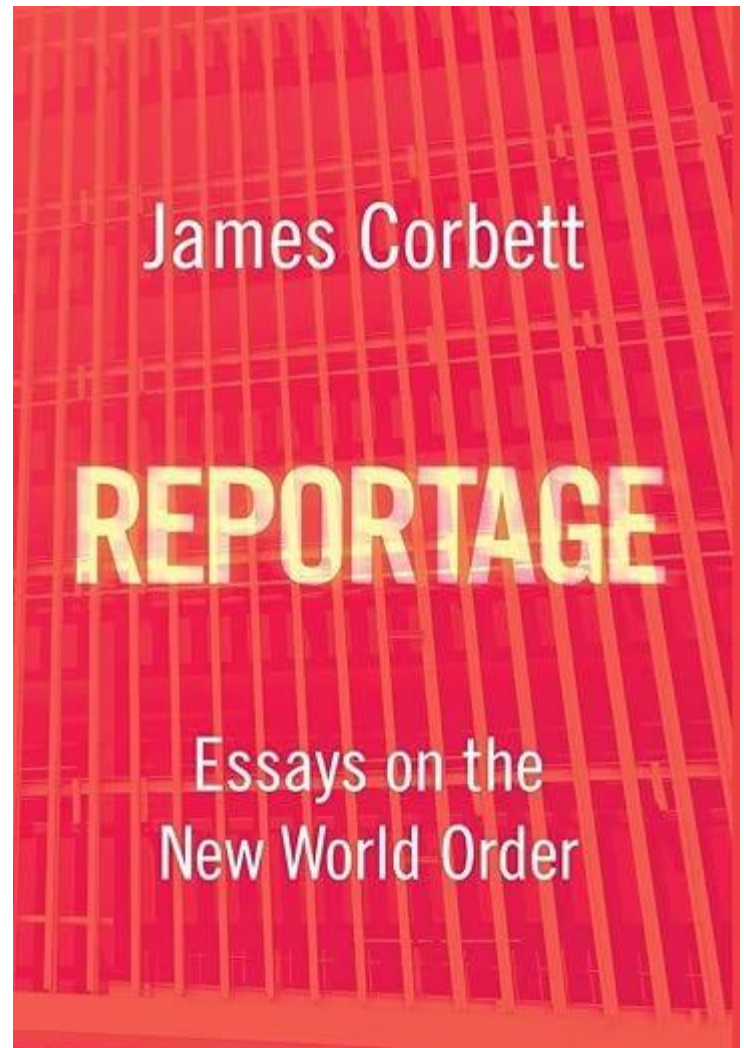
The Social Science we need to know to have confidence that we can create the world our hearts know is possible is ***Drive, The Surprising Truth About What Motivates Us***, which shows that we are not money motivated; that as soon as we feel the amount of money we receive for our labor is fair, we desire to serve a transcendent purpose and develop mastery in doing it the way we see it needs to be done. This is the origin of the “Purpose Economy”.



AUTONOMY MASTERY PURPOSE

Not money - if the
amount is fair

Most important is ***Spontaneous Order***, which is well described by James Corbett in his book *Reportage*. When there is no coercion nor hierarchical authority over us, when we work it out person to person in community, spontaneous order results, order that reflects our humanity.



The LINKS (in the chat)

The Princeton Report: US is not a democracy

<https://www.youtube.com/watch?v=U6w9CbemhVY&t=27s>

<https://www.princeton.edu/~mgilens/idr.pdf>

Drive: Autonomy, Mastery, Purpose

<https://www.youtube.com/watch?v=u6XAPnuFjJc>

Spontaneous Order: an essay in Reportage by James Corbett

<https://corbettreport.substack.com/p/a-brief-introduction-to-spontaneous>



SPONTANEOUS ORDER

What would happen if the roads were shared space?

There are examples of towns and cities with no traffic lights, no speed limits, no lane markings, just people sharing the road.

Spontaneous order! Dramatically fewer accidents and quicker, less stressful commutes.

What Social Compact gives us what our hearts desire?

The **baseline agreement** that we need in order to create the society we know in our hearts is possible is that we will **do no harm** and we will **participate in adjudicating harm** by serving on a jury when called.

If we are accused of doing harm, a **Grand Jury** of our peers will decide if there is probable cause for an indictment or a presentment. If there is, a **Petit Jury** of our peers will determine the facts, and if the harm is substantiated, a **Restorative Justice** process is conducted to heal the tear in the fabric of the community. (Spontaneous Order)

RESTORATIVE JUSTICE



How Restorative Justice Works

Victims of crime and the offenders are brought together by the Community.

The question is:

What is needed to heal the harm caused by the crime to the victim, the offender, and community?

Spontaneous Order

SPONTANEOUS ORDER

This concept of spontaneous order and self-governance, radical as it may appear to our 21st-century selves, is timeless wisdom that has been passed down through the generations for thousands of years. Chinese philosopher Lao Tzu put it this way in Chapter 57 of the *Tao Te Ching* more than two millennia ago:

*Do not control the people with laws,
Nor violence nor espionage,
But conquer them with inaction.*

For:

*The more morals and taboos there are,
The more cruelty afflicts people;*

*The more guns and knives there are,
The more factions divide people;*

*The more arts and skills there are,
The more change obsoletes people;*

*The more laws and taxes there are,
The more theft corrupts people.*

*Yet take no action, and the people nurture each other;
Make no laws, and the people deal fairly with each other;
Own no interest, and the people cooperate with each other;
Express no desire, and the people harmonize with each other.*

THE PATH TO THE IDEAL SOCIAL FUTURE

Practice being sovereign and issuing the currency!

ASK: Is the endeavor to be funded a good idea? Are there people committed to realizing it? Are they competent? Is it a good use of the built and natural resources?

When the answer to those questions is “yes”, we have described the value Juno measures, so we may issue the credit, Moneta, to accomplish it, and Juno, as equity on our balance sheets, will keep track of the ongoing value.

We issue the money to capitalize our capacities as what we owe to the community.

As the value of the capital is realized and the enterprise is profitable, we issue a dividend to the Community Bank which pays a dividend to the multi-stakeholders, the workers, the suppliers, the customers, and general community members.

The dividend income is what makes it possible for everyone to volunteer and not have to “earn” their living. The dividend is distributed ***equitably* NEVER EQUALLY** according to the sense of justice in the community.

The dividend is unearned income, i.e. we are all volunteers.

MEASURABLE VALUE AND UNMEASURABLE VALUE

Measurable value results from transforming nature into goods and services that go from production, through distribution, to consumption on the basis of their price.

Unmeasurable value is all the things that we do for each other that are based on our relationship to our transcendent purposes. Mothers and fathers, siblings and our extended family relations; Scientists, Artists, Teachers, Counselors, Healers, Caregivers, Coaches, Bankers/Accountants, all strive to become Masters of their Purpose when their material well-being is secure.

Unmeasurable value is supported by measurable value, the lab, the studio, the school, the temple, the clinic, the office, the bank, etc.

THE VALUE CREATION PROCESS

Truth/Science, Beauty/Art, and Goodness/Morality inspire people to see how they can dedicate their lives to serving their community.

Some of us will moneta-size (“capitalize”) ourselves to create measurable value. Juno (unit of value) makes everything with a price commensurate so we may decide what **value for value** trades facilitated by Moneta (means of exchange) will make us better off. The “better off”, the profit, from all those goods and services in demand provides the dividend that supports us all.

Some of us will moneta-size (“capitalize”) ourselves to create unmeasurable value that helps people self-actualize and contribute to the development of the communities’ culture in a virtuous cycle.

Managing Moneta - the Money Supply

We issue Moneta as Moneta stock, to capitalize enterprises that create measurable value. The capital is spent and circulates, facilitating value for value trades, generating profit that provides a dividend we can give to everyone, instead of wages, to support the volunteerism that results in spontaneous order.

If the enterprise we capitalized fails to generate ongoing value, there is too much Moneta in circulation and some must be removed. If the circulation of the Moneta slows, we may need to make an equitable distribution of Moneta and visa versa. If the savings rate increases or decreases, we may need to add or remove Moneta so we do not have inflation or deflation. **Managing the supply of Moneta is a practical science that keeps Juno a stable, accurate measure of value.**

Everything We Need To Implement These Ideas Is Available

The Spontaneous Order will be informed by such things as Sociocracy, Common Good Payment System, Public Banking, Monetary Reform, Social Credit, Complementary Currencies, Open Book Management, Multi-Stakeholder Cooperatives, Participatory Budgeting, Local Investing, The Network State, the Jeffersonian Ward Republic, Jural Assembly Communities, Rudolf Steiner's Threefold Social Order, Intentional Communities, Exit and Build, Community Supported Agriculture, Biodynamics, Farm to Table, Complementary Medicine, Homeopathy, Non-Violent Communication (NVC), Restorative Justice, Biology of Belief, Collective Presencing, Comparative Religion, History of Money, and the list goes on and on.

Practice Governing using Sociocracy.
SociocracyForAll.org

**Practice issuing money with the
Common Good Payment System.**
CommonGood.earth

Build TheNetworkState.com

"You never change things by fighting the existing reality. To change something, build a new model that makes the existing model obsolete."

- R. Buckminster Fuller

"When a complex system is far from equilibrium, small islands of coherence in a sea of chaos have the capacity to shift the system to a higher order."

- Nobel Laureate Ilya Prigogine

Thank you for your attention!

First, I would like to address any objections to something I said. Did something I said raise a serious doubt? Did you stop listening because of it? What was it?

Then I would like to address the topics you would like me to elaborate on and the questions in the chat.

If there is still time, I would like to hear from people who know they could issue the right amount of Moneta to capitalize their capacities and how your life would change if you had an equitable unearned, dividend income so everything you do is voluntary.